NOTICE OF AWARD OF CONTRACT

TO:
SYSTEM ENGINEERING INTERNATIONAL
5115 PEGASUS COURT, SUITE Q
FREDERICK, MD 21704

DATE ISSUED: JANUARY 27, 2014
CURRENT CONTRACT NO: 598-14

CONTRACT TITLE: UPS PARTS, MAINTENANCE AND REPAIR SERVICES
PRIOR CONTRACT NO: N/A

THIS IS A NOTICE OF AWARD OF CONTRACT AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS.

Your firm is awarded the above referenced contract in accordance with the response submitted by you on DECEMBER 19, 2013. The contract term covered by this Notice of Award is effective IMMEDIATELY and expires on DECEMBER 31, 2018.

The contract documents consist of the terms, conditions, and specifications of Invitation to Bid No. 598-14 and the bid of the Contractor, incorporated herein by reference.

CONTRACT PRICING:
1) REFER TO BID FORM ATTACHED
2) PRICING FIRM FOR 24 MONTHS THEN PRICE ADJUSTMENTS BASED ON CPI-U JUNE

ATTACHMENTS:
SPECIFICATIONS EXCERPT

EMPLOYEES NOT TO BENEFIT:
NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC.

VENDOR CONTACT: CHRISTIAN DAVIS
EMAIL: CDAVIS@SEIPPOWER.COM
PHONE NO.: 301-694-9601

COUNTY CONTACT: NATHANIEL WENTLAND
EMAIL: NWENTLAND@ARLINGTONVA.US
PHONE NO.: 703-228-7959

DATE 1/29/14

Ivette Gonzalez
Procurement Officer

VENDOR: 1
BID FOLDER: 2
A. GENERAL

The Contractor shall provide equipment, consumables, OEM replacement parts, batteries, accessories, scheduled Preventive Maintenance services ("PM"), miscellaneous diagnostics and Corrective Maintenance ("CM") of all UPS devices and related equipment installed at the Arlington County Water Pollution Control Plant ("WPCP") to maintain them fully operational.

B. SAFETY STANDARD

While on-site, the Contractor shall comply with the Water Pollution Control Bureau safety rules (see Appendix A, Contractor safety standard). The Contractor will be required to return a signed copy of the "Contractor's Safety standard" prior to starting work at the WPCP.

After award of the contract, the Contractor will be required to submit a Certificate of Insurance. The list of insurance requirements is detailed in "Contract terms and conditions" section of this Invitation to Bid.

C. PREVENTIVE AND CORRECTIVE MAINTENANCE SERVICES

The Contractor shall furnish all necessary labor, tools-of-trade, consumables, supplies and materials as may be required to provide scheduled preventive maintenance (PM) and corrective maintenance (CM) services for all UPS equipment listed below.

Please refer to attached equipment list (Appendix B).

The Contractor shall service equipment covered by this contract in accordance with the instructions included in the manufacturer service manual.

1. PM Services shall include semi-annual inspections of UPS units and batteries, with replacement of OEM batteries, fans, fan motors and other repairs and maintenance as needed.

Disposal of replaced batteries and other equipment shall be the responsibility of the Contractor and related costs shall be included in the annual maintenance fee.

Contractor shall provide all necessary safety and reliability updates and factory technical support as required.

2. The CM services shall be performed on-site as requested by the County or as required to maintain the listed equipment in working order. CM service shall also include response to emergency calls. For emergency calls, response time shall not exceed 4 hours.

3. The Contractor shall provide the following services:
   - 24 hours a day, 7 days a week emergency service, parts and labor
   - 4 hour on-site emergency response time
- 24 hour support services
- 2 PM visit per year on both Batteries and UPS's.
- Ability to work with current Electrical/Instrumentation staff during services and replacements.

4. The Contractor shall verify and record the following during all service calls or PM's:
   - Number of battery Strings
   - Number of batteries per String
   - Date code of batteries
   - String Type
   - Select Battery Voltage
   - Battery mounting
   - Whether Batteries are on Float / Not on Float
   - Container/Cover damage
   - Proper Battery Spacing
   - Cleanliness of battery environment and presence of cleaning supplies
   - Appropriate ventilation
   - Presence of broken switches
   - Attach the Battery upgrade and date code sticker
   - Attach DC group contact information
   - Inspect for battery surface contamination
   - Inspect for sulfurous odor
   - Record and correct any corrosion on terminals when accessible
   - Record and correct any corrosion on connectors/bolts when accessible
   - Inspect for heat/melted grease at terminals
   - Record and correct any lead sulfate on connector when accessible
   - Verify proper posting of safety signage (e.g., "No Smoking", etc.)
   - Record presence of broken switches
   - Re-torque any connection where the resistance is 20% above average for Major (annual) Preventive Maintenance Inspection when accessible
   - Perform Insulation Test (When batteries are leaking)
   - Locate & verify clear access to external UPS feeder breakers.
   - Locate & verify clear access to Battery feeder breakers.
   - If applicable, verify access to Battery Safety Equipment.
   - If applicable, verify UPS room has a working telephone. Record phone number.
   - Verify if UPS & Battery rooms are secure, and if key or card is required to enter.
   - Perform Battery Time Calculation

The Contractor shall coordinate with the County Project Officer to schedule PM and CM services.

Within five (5) days following completion of the on-site PM and/or CM services, the Contractor shall submit to the County Project Officer, a written report identifying the equipment serviced and the following information:

1. A general statement as to the condition of the equipment, including identification of model and serial numbers; and

2. Specific recommendations for any major technical services, modification, upgrade and/or replacement.
No work shall start without the pre-approval by the County Project Officer.

D. INSTALLATION AND CONFIGURATION OF REPLACEMENT DEVICES

1. The Contractor shall be responsible for provision, configuration and installation of new UPS devices in the event of failure of existing equipment.

2. New devices shall be of similar manufacturer and model as replaced units.

3. The Contractor shall be responsible for checking, troubleshooting and correcting any non-repairable devices with new devices, and filling out any warranty paperwork with the manufacturer as applicable.

E. WORKMANSHIP AND INSPECTION

All work under this contract shall be performed in a skillful and workmanlike manner by factory-trained technicians. The County may, in writing, require the Contractor to remove any employee from work that the County deems incompetent or careless. Further, the County may, from time to time, make inspections of the work performed under this contract. Inspection by the County does not relieve the Contractor from any responsibility regarding defects or other failures to meet the contract requirements.

The County's Quality Assurance (Q/A) Program (inspections and evaluations) is not a substitute for a Quality Control Program provided by the Contractor, and does not relieve the Contractor from the responsibility of satisfactorily performing the services specified in the Contract.

F. PRICING

1. For existing equipment
Bidders shall provide on the bid form the annual maintenance fee. Maintenance shall cover all services listed in this solicitation. The annual maintenance fee shall be all inclusive; no additional travel, lodging, meal or miscellaneous expenses will be authorized.

The fee shall be all inclusive, and includes an unlimited number of OEM replacement parts and hours of labor. The Contractor shall replace any failed and/or unrepairable equipment with new equipment at no additional cost to the County.

2. Purchase of new equipment (other than replacement of existing equipment)
The Contractor shall provide new equipment at the percentage discount from manufacturer price list provided on the bid form. The price list used shall be the most recent National Standard Manufacturer's published price list.

2.1. Percentage discount
The percentage discount bid must be a single percentage discount applicable to all new equipment. The percentage discount shall apply to all items listed on the bid form and unlisted items that will be ordered under this contract.

The percentage discount shall remain firm for the duration of the contract.

The Contractor shall apply the percentage discount to the published unit price in effect at the time of the order is placed.
2.2 Price list
Bidders shall provide a copy of the Manufacturers price lists with their bid.

The Contractor shall provide a copy of the Manufacturers' price lists each time a new price list is published.
G. CHANGES/ADDITIONS TO SCOPE OF COVERED EQUIPMENT

The County may, by written order, make changes (additions or subtractions) to the list of equipment covered under this contract. The contractor will be given notice when additional equipment is to be added, or covered equipment is to be removed from the contract.

1. Additional equipment added to the contract may be purchased by the County at a discount written on the Bid Form off Manufacturer's published List Price for equipment. Labor to install this equipment shall be provided at the hourly labor rates provided on the Bid Form.

2. Prices for new equipment shall include maintenance services for the contract term.
ARLINGTON COUNTY, VIRGINIA
OFFICE OF THE PURCHASING AGENT
INVITATION TO BID NO. 598-14

BID FORM
PAGE 1 OF 8

SUBMIT TWO (2) FULLY-COMPLETED AND SIGNED BID FORMS TO THE OFFICE OF THE BID
CLERK, SUITE 511, 2100 CLARENCEO N BLVD., ARLINGTON, VIRGINIA, 22201 (ONE FORM
SHALL CONTAIN AN ORIGINAL LONGHAND SIGNATURE; THE OTHER SHALL BE A PHOTOCOPY
OF THE SIGNED ORIGINAL)

BIDS WILL BE OPENED AT 2:00 P.M., ON DECEMBER 19, 2013

FOR PROVIDING EQUIPMENT, MAINTENANCE SUPPORT SERVICES AND EQUIPMENT, OEM
PARTS AND ACCESSORIES FOR UPS PER THE TERMS, CONDITIONS AND SPECIFICATIONS OF
THIS SOLICITATION:

A. MANDATORY REQUIREMENTS

1. Does your company have a minimum of five (5) years of experience in
   provision of PM and CM services for UPS equipment? Yes X No □

2. Are your technicians factory certified and are capable of providing
   PM and CM services for UPS systems? Yes X No □

B. PRICING

1. Existing equipment

UPS & Battery Preventive Maintenance and Corrective Maintenance for
existing equipment in accordance with the terms and conditions of this
solicitation.

   Annual maintenance fee $ 22,280.00

The annual fee shall be all inclusive and include an unlimited number
of OEM replacement parts and labor hours.

2. Additional equipment and services

2.1. New equipment

Provide a discount off Manufacturer's published Lists Price that will
be offered to the County for additional equipment that would be
purchased (including UPSs, batteries, and accessories) that is outside
the scope of this contract.

Discount off manufacturer's published List Price: 10%

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The table below describes several new UPS items that may be added over the course of the contract. The prices provided for new equipment shall include materials, delivery, installation, and maintenance services for that equipment throughout the contract term. Apply the percentage discount above to the items listed below.

<table>
<thead>
<tr>
<th>EQUIPMENT SIZE/TYPE</th>
<th>MANUFACTURER PRICE LIST</th>
<th>COUNTY NET UNIT PRICE after discount (A)</th>
<th>ESTIMATED QUANTITY (B)</th>
<th>EXTENDED PRICE (AxB)</th>
</tr>
</thead>
<tbody>
<tr>
<td>APC 1500VA UPS, with batteries, 8 Amp-Hr</td>
<td>$145.00 /EACH</td>
<td>$220.00 /EACH</td>
<td>5</td>
<td>$1,100.00</td>
</tr>
<tr>
<td>APC 2200VA UPS, with batteries, 4 Amp-Hr</td>
<td>$979.00 /EACH</td>
<td>$879.00 /EACH</td>
<td>5</td>
<td>$4,395.00</td>
</tr>
<tr>
<td>APC 3000VA UPS, with batteries, 4 Amp-Hr</td>
<td>$1,169.00/EACH</td>
<td>$1,049.00 /EACH</td>
<td>5</td>
<td>$5,245.00</td>
</tr>
<tr>
<td><strong>TOTAL Price, New Equipment and Associated Maintenance</strong></td>
<td></td>
<td></td>
<td></td>
<td><strong>$10,740.00</strong></td>
</tr>
</tbody>
</table>

2.2. Additional services

Provide hourly rates for repair technicians for services not included in the scope. Rates shall include all costs, including but not limited to travel time, mileage, gas, etc.

**Labor Hourly Rate**

Regular Time: $95.00 / hour

Overtime: $135.00 / hour

Overtime shall be defined as those hours worked which are worked by an employee in excess of eight (8) hours worked in a twenty-four (24) period.

Sundays and County Holidays: $135.00 / hour
BID FORM, PAGE 3 OF 8

C. RESPONSE TIME

Normal Response Time: [ ] Hours

Emergency Response Time (Shall not Exceed 4 hrs.): 4 Hours

EMERGENCY CONTACT INFORMATION

<table>
<thead>
<tr>
<th>NAME</th>
<th>TELEPHONE NUMBER</th>
<th>ALT. TELEPHONE NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Doc Hilliard</td>
<td>800 765 4734</td>
<td>240 674 8086</td>
</tr>
<tr>
<td>Christian Davis</td>
<td>240 772 1660</td>
<td>301 418 1281</td>
</tr>
</tbody>
</table>

D. PROVIDE INFORMATION AS LISTED UNDER THE "BID SUBMISSION REQUIREMENTS" PARAGRAPH PAGE 10.

The undersigned understands and acknowledges the following:

The official, true, and complete copy of the solicitation documents, WHICH SHALL INCLUDE ALL AMENDMENTS THERETO, is the hard copy of the documents available from the Office of the Purchasing Agent.

An electronic copy of the solicitation documents provided at the County Purchasing Agent’s website (http://www.arlingtonva.us/purchasing) is subject to an important disclaimer which must be acknowledged online before the documents can be downloaded.

Each bidder is responsible for determining the accuracy and completeness of ALL solicitation documents they receive, including documents obtained from the County by either of the methods described above, and documents obtained from all other sources.

BIDDER NAME: SYSTEM ENGINEERING INTERNATIONAL LLC
BID FORM, PAGE 4 OF 8

TRADE SECRETS OR PROPRIETARY INFORMATION:
Trade secrets or proprietary information submitted by an bidder in connection with a procurement transaction shall not be subject to public disclosure under the Virginia Freedom of Information Act. However, Section 4-111 of the Arlington County Purchasing Resolution states that the bidder must invoke the protection of this section prior to or upon submission of the data or other materials, and must identify the data or other materials to be protected and state the reasons why protection is necessary.

Please mark one:

(X) No, the bid I have submitted does not contain any trade secrets and/or proprietary information.

( ) Yes, the bid I have submitted does contain trade secrets and/or proprietary information.

If Yes, you must clearly identify below the exact data or other materials to be protected and list all applicable page numbers of the bid containing such data or materials:

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

State the specific reason(s) why protection is necessary:

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

If you fail to identify the data or other materials to be protected and state the reasons why protection is necessary in the space provided above, you will not have invoked the protection of Section 4-111 of the Purchasing Resolution. Accordingly, effective upon the award of contract, the bid will be open for public inspection consistent with applicable law.

CERTIFICATION OF NON-COLLUSION: The undersigned certifies that this bid is not the result of, or affected by, any act of collusion with another person (as defined in the Code of Virginia § 59.1-68.6 et seq.), engaged in the same line of business or commerce; or any act of fraud punishable under the Virginia Governmental Frauds Act (Code of Virginia § 18.2-498.1 et seq.).

BIDDER NAME: SYSTEM ENGINEERING INTERNATIONAL LLC

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BID FORM, PAGE 5 OF 8

CONTACT PERSON AND MAILING ADDRESS FOR DELIVERY OF NOTICES
Provide the name and address of the person designated by the Bidder to receive notices and other communications (Refer to section headed Notices in the Contract Terms and Conditions of this solicitation for further details):  

CHRISTIAN DAVIS


THE PROPER LEGAL NAME OF THE FIRM OR ENTITY SUBMITTING THIS BID MUST BE WRITTEN IN THE SPACE PROVIDED BELOW. THIS BID FORM, AND ALL OTHER DOCUMENTS REQUIRED BY THE INVITATION TO BID TO BE SUBMITTED WITH THIS BID FORM, INCLUDING, BUT NOT LIMITED TO ALL ISSUED AMENDMENTS, MUST BE FULLY AND ACCURATELY COMPLETED AND SIGNED BELOW BY A PERSON AUTHORIZED TO LEGALLY BIND THE BIDDER, OR THE BID MAY BE REJECTED.

AUTHORIZED SIGNATURE

PRINT NAME AND TITLE  CHRISTIAN DAVIS/SALES MANAGER

INDICATE THE NAME AND CONTACT INFORMATION OF THE PERSON WHO CAN RESPOND AUTHORITATIVELY TO ANY QUESTIONS REGARDING THIS BID (I.E. PROJECT MANAGER):

NAME (PRINTED): CHRISTIAN DAVIS  TITLE:  SALES MANAGER
E-MAIL ADDRESS: CDAVIS@SEIPOWER.COM  TEL. NO.: 301 694 9601 EXT 212
**BID FORM, PAGE 6 OF 8**

<table>
<thead>
<tr>
<th><strong>SUBMITTED BY:</strong> (LEGAL NAME OF ENTITY)</th>
<th>SYSTEM ENGINEERING INTERNATIONAL LLC</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ADDRESS:</strong></td>
<td>5115 PEGASUS CT STE Q</td>
</tr>
<tr>
<td><strong>CITY/STATE/ZIP:</strong></td>
<td>FREDERICK/MD/21704</td>
</tr>
<tr>
<td><strong>TELEPHONE NO:</strong></td>
<td>301 694 9601</td>
</tr>
<tr>
<td><strong>FACSIMILE NO.:</strong></td>
<td>301 694 9608</td>
</tr>
<tr>
<td><strong>VA. CONTRACTOR LICENSE #:</strong></td>
<td>N/A</td>
</tr>
</tbody>
</table>

**THIS FIRM IS A:**
- [ ] CORPORATION,  
- [ ] GENERAL PARTNERSHIP,  
- X LIMITED PARTNERSHIP,  
- [ ] UNINCORPORATED ASSOCIATION,  
- [ ] LIMITED LIABILITY COMPANY,  
- [ ] SOLE PROPRIETORSHIP

**IS FIRM AUTHORIZED TO TRANSACT BUSINESS IN THE COMMONWEALTH OF VA?**  YES

**IDENTIFICATION NO. Issued to the FIRM by the SCC:**  T0552093

**ANY BIDDER EXEMPT FROM SCC AUTHORIZATION REQUIREMENT SHALL INCLUDE A STATEMENT WITH ITS BID WHY THEY ARE NOT REQUIRED TO BE SO AUTHORIZED**

**IS YOUR FIRM OR ANY OF ITS PRINCIPALS CURRENTLY DEBARRED FROM SUBMITTING BIDS TO ARLINGTON COUNTY, VIRGINIA, OR ANY OTHER STATE OR POLITICAL SUBDIVISION?**  NO

<table>
<thead>
<tr>
<th><strong>BIDDER STATUS:</strong></th>
<th><strong>MINORITY OWNED:</strong></th>
<th><strong>WOMAN OWNED:</strong></th>
<th><strong>NEITHER:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>X</td>
</tr>
</tbody>
</table>

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INVITATION TO BID NO. 598-14

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Metropolitan Washington Council of Governments (COG)
Rider Clause

PERTAINING TO THE USE OF CONTRACT(S) BY MEMBERS OF THE METROPOLITAN
WASHINGTON COUNCIL OF GOVERNMENTS PURCHASING OFFICERS' COMMITTEE

A. If authorized by the bidder(s), resultant contract(s) will be
extended to any or all of the listed members as designated by the bidder
to purchase at contract prices in accordance with contract terms.

B. Any member utilizing such contract(s) will place its own order(s)
directly with the successful contractor. There shall be no obligation on
the part of any participating member to utilize the contract(s).

C. A negative reply will not adversely affect consideration of a
bidder's bid/proposal.

D. It is the awarded vendor's responsibility to notify the members
shown below of the availability of the Contract(s).

E. Each participating jurisdiction has the option of executing a
separate contract with the awardee. Contracts entered into with a
participating jurisdiction may contain general terms and conditions
unique to that jurisdiction including, by way of illustration and not
limitation, clauses covering minority participation, non-discrimination,
indemnification, naming the jurisdiction as an additional insured under
any required Comprehensive General Liability policies, and venue. If,
when preparing such a contract, the general terms and conditions of a
jurisdiction are unacceptable to the awardee, the awardee may withdraw
its extension of the award to that jurisdiction.

F. The issuing jurisdiction shall not be held liable for any costs
or damages incurred by another jurisdiction as a result of any award
extended to that jurisdiction by the awardee.

Continued on next page
### BIDDER’S AUTHORIZATION TO EXTEND CONTRACT:

| YES/NO | JURISDICTION                                      | ☑ Metropolitan Washington Airports Authority | ☑ Metropolitan Washington Council of Governments | ☑ Montgomery College | ☑ Montgomery County, Maryland | ☑ Montgomery County Public Schools | ☑ OmniRide | ☑ Prince George's County, Maryland | ☑ Prince George's Public Schools | ☑ Prince William County, Virginia | ☑ Prince William County Public Schools | ☑ Prince William County Service Authority | ☑ Rockville, Maryland | ☑ Spotsylvania County Schools | ☑ Stafford County, Virginia | ☑ Takoma Park, Maryland | ☑ Upper Occoquan Sewage Authority | ☑ Vienna, Virginia | ☑ Virginia Railway Express | ☑ Washington Metropolitan Area Transit Authority | ☑ Washington Suburban Sanitary Commission | ☑ Winchester, Virginia | ☑ Winchester Public Schools |
|--------|--------------------------------------------------|---------------------------------------------|-----------------------------------------------|---------------------|-------------------------------|-----------------------------------|----------|----------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---------------------------|---------------------------------|---------------------------|--------------------------------|----------------------------------|---------------------------------|-------------------|-----------------------------|
| ☑      | Alexandria, Virginia                            | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Alexandria Public Schools                       | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Alexandria Sanitation Authority                 | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Arlington County, Virginia                      | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Arlington County Public Schools                 | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Bladensburg, Maryland                           | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Bowie, Maryland                                 | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Charles County Public Schools                  | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | College Park, Maryland                          | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Culpepper County, Virginia                     | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | District of Columbia                            | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | District of Columbia Courts                    | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | District of Columbia Public Schools            | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | District of Columbia Water & Sewer Auth.       | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Fairfax, Virginia                              | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Fairfax County, Virginia                       | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Fairfax County Water Authority                 | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Falls Church, Virginia                         | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Fauquier County Schools & Government, Virginia | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Frederick, Maryland                             | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Frederick County, Maryland                     | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Gaithersburg, Maryland                          | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Greenbelt, Maryland                             | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Herndon, Virginia                              | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Leesburg, Virginia                             | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Loudoun County, Virginia                       | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Loudoun County Public Schools                  | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Loudoun County Sanitation Authority            | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Manassas, Virginia                             | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | City of Manassas Public Schools                | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Manassas Park, Virginia                        | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |
| ☑      | Maryland-National Capital Park & Planning Comm. | ☑                                           | ☑                                            | ☑                   | ☑                            | ☑                                 | ☑        | ☑                                | ☑                               | ☑                             | ☑                              | ☑                             | ☑                          | ☑                             | ☑                              | ☑                               | ☑                              | ☑                             |

**BIDDER’S LEGAL NAME:**

**SYSTEM ENGINEERING INTERNATIONAL LLC**

**DATE OF BID:** 12/18/2013