NOTICE OF RENEWAL OF CONTRACT

TO: BIRMINGHAM GREEN ADULT CARE RESIDENCES 8605 CENTREVILLE RD. MANASSAS, VA 20110-8426

DATE ISSUED: JULY 30, 2012

CONTRACT NO: 543-12

CONTRACT TITLE: ASSISTED LIVING SERVICES (SOCIAL WORKER)

THIS IS A NOTICE OF RENEWAL OF CONTRACT AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS.

This is your notice that the above referenced contract has been renewed. The contract term covered by this Notice of Renewal is effective IMMEDIATELY and expires on JUNE 30, 2013.

This is the SECOND year of a possible SIX year contract.

The contract documents consist of the terms and conditions of Agreement No. 543-12, including any exhibits, attachments or amendments thereto.

AWARD IS CONTINGENT UPON RECEIPT BY THE COUNTY PURCHASING AGENT OF A COPY OF THE INSURANCE CERTIFICATE AS SPECIFIED IN THE CONTRACT DOCUMENTS.

CONTRACT PRICING:
REFER TO EXHIBIT B TO AGREEMENT NO. 543-12

ATTACHMENTS:
AMENDMENT NO. 1 TO AGREEMENT NO. 543-12

EMPLOYEES NOT TO BENEFIT:
NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC.

VENDOR CONTACT: DAVID RUMFORD VENDOR TEL. NO.: 703-257-0935
EMAIL: DRUMFORD@BIRMINGHAMGREEN.ORG
VENDOR PAYMENT TERMS: NET 30
COUNTY CONTACT: AARON KOCIAN COUNTY TEL. NO.: 703-228-1713

CONTRACT AUTHORIZATION

LVETTE GONZALEZ Procurement Officer

DATE 7/30/12

DISTRIBUTION

VENDOR: 1
BID FOLDER: 2
ARLINGTON COUNTY, VIRGINIA
AGREEMENT NO. 543-12
AMENDMENT NUMBER 1

This Amendment Number 1 ("Amendment") is made on the date of execution of the Amendment by the County and amends Agreement Number 543-12 dated July 21, 2011 ("Main Agreement"), and made between Birmingham Green Adult Care Residence ("Contractor") and the County Board of Arlington County, Virginia ("County").

Whereas the County and the Contractor desire to amend the amounts to be paid under the Main Agreement, the Contractor and the County, in consideration of the promises and other good and valuable consideration specified in this Amendment, amend the Main Agreement as follows:

PARAGRAPH NO. 3 "CONTRACT TERM" AND PARAGRAPH 4 "CONTRACT AMOUNT", SHALL BE DELETED IN THEIR ENTIRETY AND REPLACED WITH THE FOLLOWING:

3. CONTRACT TERM
Work under this agreement shall continue from July 1, 2012, and be completed no later than June 30, 2013 ("First Subsequent Term"), subject to any modifications as provided for in the Contract Documents. Upon satisfactory performance by the Contractor and with the concurrence of the Contractor, the County may authorize continued operations of the Contractor under the same contract unit prices for not more than four (4) additional twelve (12) month periods from July 1, 2013 to June 30, 2017 (Each such period shall be referred to as a "Subsequent Contract Term").

4. CONTRACT AMOUNT
The County will pay the Contractor in accordance with the terms of the Payment paragraph below, and Exhibit B for the Contractor's completion of the Work described and required in the Contract Documents not to exceed $124,524.00. The Contractor agrees that it shall complete the Work for the total amount specified in this section ("Contract Amount") unless such amount is modified as provided in this Agreement. The Contract Amount and the rate per bed day for each Subsequent Contract Term shall be in an amount mutually agreed upon but which will in no event exceed the funds appropriated for the service by the County Board of Arlington County. The total Contract Amount may be increased or decreased during the Initial and Subsequent Contract Terms if available funds exceed or, in the alternative, are not sufficient to maintain then current service levels.

All other terms and conditions of the Main Agreement shall remain in full force and effect.
WITNESS THESE SIGNATURES:

THE COUNTY BOARD OF ARLINGTON
COUNTY, VIRGINIA

SIGNED
BY:

PRINT NAME: RICHARD D. WARREN, JR.
AND TITLE: PURCHASING AGENT
DATE: 07/30/2012

BIRMINGHAM GREEN
ADULT CARE RESIDENCE

TAXPAYER ID NUMBER: 31-1600929

SIGNED
BY:

PRINT NAME: DAVID M. RUMFORD
AND TITLE: 
DATE: 07-19-2012