NOTICE OF RENEWAL OF CONTRACT

TO: BONDER & AMANDA JOHNSON
COMMUNITY DEVELOPMENT CORPORATION (BAJCDC)
2229 S. SHIRLINGTON ROAD
ARLINGTON, VA 22206

DATE ISSUED: July 01, 2014
CURRENT REFERENCE NO: 294-11
OPERATION OF NAUCK COMMUNITY CENTER

PRIOR REFERENCE NO: 263-10

THIS IS A NOTICE OF RENEWAL OF CONTRACT AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS.

This is your notice that the above referenced contract has been renewed. The contract term covered by this Notice of Award is effective IMMEDIATELY and expires on JUNE 30, 2015.

The contract documents consist of the terms and conditions of Agreement No. 292-07, including any exhibits, attached or amendments thereto.

CONTRACT PRICING:

REFER TO AGREEMENT NO. 292-07 (ATTACHED)

ATTACHMENTS

AGREEMENT NO. 292-07
AMENDMENT NO. 1 THRU 7

EMPLOYEES NOT TO BENEFIT:

NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC.

VENDOR CONTACT: Shawneece Hennighan
VENDOR TEL. NO.: 703-521-1078
VENDOR PAYMENT TERMS: NET 30 DAYS
VENDOR FAX. NO.: 703-521-1076
EMAIL ADDRESS: shennighan@gmail.com

COUNTY CONTACT: NANCY HART
COUNTY TEL. NO.: 703-228-1327

CONTRACT AUTHORIZATION

PVETTE GONZALEZ, CPP
Procurement Officer

DISTRIBUTION

DATE: 2/14
BID FOLDER: 1
ARLINGTON COUNTY, VIRGINIA
AGREEMENT NO. 294-11

AMENDMENT NUMBER 7

This Amendment Number 7 (Amendment) is made on the date of execution of the Amendment by the County and amends Agreement Number 239-07 as amended by Amendment Number 1 thru 6 (Main Agreement) and made between Bonder and Amanda Johnson Community Development Corporation (BAJCDC), 2229 S. Shirlington Road, Arlington, VA 22206 (Contractor) and the County Board of Arlington County, Virginia (County).

Whereas the County and the Contractor desire to amend the term of the Main Agreement, the Contractor and the County, in consideration of the promises and other good and valuable consideration specified in this Amendment, amend the Main Agreement as follows.

1. REPLACE ALL REFERENCES TO THE "COMMUNITY ASSISTANCE BUREAU" OR "CRISIS ASSISTANCE BUREAU" WITH "CLINICAL COORDINATION UNIT".

2. REVISE STATEMENT OF WORK-SECTION II: ADD A FINAL SENTENCE: "In the first month of each quarter, submit a report on the number of clients served in each category (Information and Referral, Case Management, Housing Assistance, and Employment) during the previous quarter and the number of those who met the stated goal.

Terms and Conditions
The work and payment called for under this Amendment shall be subject to all terms and conditions of the Agreement. All terms and conditions of the Agreement shall remain in full force and effect for the work covered by this Amendment unless specifically changed by the terms and conditions of this Amendment.

WITNESS these signatures:

THE COUNTY BOARD OF ARLINGTON COUNTY, VIRGINIA
AUTHORIZED SIGNATURE: [Signature]
NAME AND TITLE: RICHARD J. WARREN, JR., PURCHASING AGENT
DATE: 7/1/14

BONDER & AMANDA JOHNSON COMMUNITY DEVELOPMENT CORPORATION
AUTHORIZED SIGNATURE: [Signature]
NAME AND TITLE: [Signature], Board Chair
DATE: 7/1/14