NOTICE OF RENEWAL OF CONTRACT

TO: PARSONS TRANSPORTATION GROUP, INC.
100 M STREET, SE, SUITE 1200
WASHINGTON, DC 20003-3515

DATE ISSUED: JUNE 13, 2013
CURRENT REFERENCE NO: 241-10-7
CONTRACT TITLE: MULTIMODAL A&E SERVICES
PRIOR REFERENCE NO: N/A

THIS IS A NOTICE OF AWARD OF RENEWAL AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS.

Your firm is awarded the above referenced contract. The contract term covered by this Notice of Award is effective OCTOBER 1, 2013 and expires on SEPTEMBER 30, 2014.

This is the SECOND year award notice of a possible FIVE year contract.

The contract documents consist of the terms and conditions of Agreement No. 241-10-7, including any exhibits, attached or amendments thereto.

IMPORTANT NOTES:
1. PROJECTS ASSIGNED UNDER THIS CONTRACT WILL BE EDERALLY FUNDED, AS SUCH THOSE PROJECTS SHALL BE SUBJECT TO COMPLIANCE WITH THE FEDERAL AND VDOT REGULATIONS CONTAINED IN THIS DOCUMENT OR ELSEWHERE. THE COUNTY, VDOT'S CIVIL RIGHTS DIVISION OR OFFICE OF INSPECTOR GENERAL AUDITING DIVISION AND FHWA WILL PERFORM AUDITS AS NEEDED TO ENSURE COMPLIANCE WITH ALL APPLICABLE GUIDELINES CONTAINED IN THIS DOCUMENT OR ELSEWHERE.
2. ALL POS SHALL INCLUDE WRITTEN APPROVAL ISSUED BY MICHELLE CHANEY

CONTRACT PRICING:
1. REFER TO EXHIBIT B OF AGREEMENT NO. 241-10-7
2. THE CONTRACT FEE SCHEDULE AND BILLING RATES SHALL REMAIN FIRM FOR THE FIRST THIRTY SIX (36) MONTHS OF THE CONTRACT TERM. ADJUSTMENTS FOR EXTENSION OPTIONS BASED ON ESCALATION OR DE-ESCALATION ADJUSTMENT IN DOL, NOT SEASONALLY ADJUSTED, EMPLOYMENT COST INDEX FOR TOTAL COMPENSATION (TABLE 4), FOR THE TWELVE MONTH PERIOD ENDING IN DECEMBER OR EACH CONTRACT YEAR OR FIVE (5%) PERCENT WHICHEVER IS LOWER.

EMPLOYEES NOT TO BENEFIT:
NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC.

VENDOR CONTACT: JOE SPRINGER
VENDOR PAYMENT TERMS: NET 30 DAYS
COUNTY CONTACT: Michelle Chaney

VENDOR TEL. NO.: 202-775-3493
VENDOR EMAIL: joseph.s.springer@parsons.com
COUNTY TEL. NO.: 703-228-7249
COUNTY EMAIL: mchaney@arlingtonva.us

CONTRACT AUTHORIZATION

DATE 6/13/13

DISTRIBUTION

VENDOR: 1
RID FOLDER: 1