NOTICE OF AWARD OF CONTRACT

TO: DOORWAYS FOR WOMEN & FAMILIES, Inc.
P.O. BOX 100185
ARLINGTON, VA 22210

DATE ISSUED: JUNE 16, 2011

CURRENT REFERENCE NO: 230-11

CONTRACT TITLE: SHELTER SUPPORT SERVICES

PRIOR REFERENCE NO: 434-10

THIS IS A NOTICE OF AWARD OF CONTRACT AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS.

Your firm is awarded the above referenced contract. The contract term covered by this Notice of Award is effective JULY 1, 2011 and expires on JUNE 30, 2012.

The contract documents consist of the terms and conditions of Agreement No. 363-07, including any exhibits, attachments or amendments thereto.

CONTRACT PRICING:

REFER TO AMENDMENT NO. 6 TO AGREEMENT NO. 363-07

ATTACHMENTS:

AMENDMENT NO. 6

EMPLOYEES NOT TO BENEFIT:

NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC.

VENDOR CONTACT: LINDA DUNPHY
EMAIL ADDRESS: ldunphy@doorwaysva.org
VENDOR PAYMENT TERMS: NET 30 DAYS
TAX IDENTIFICATION NUMBER (EIN/SSN): 54-1087829
COUNTY CONTACT: NANCY HART
COUNTY TEL. NO.: 703-228-1327

VENDOR TEL. NO.: 703-522-8858
VENDOR FAX. NO.: 703-522-4338

CONTRACT AUTHORIZATION

[Signature]

DISTRIBUTION

[Signature]

DATE: 6/10/14

BID FOLDER: 1
ARLINGTON COUNTY, VIRGINIA
AGREEMENT NO. 363-07

AMENDMENT NO. 6

NEW REFERENCE NUMBER 230-11

This Amendment Number 6 is made on the date of execution of the Amendment by the County and amends Agreement Number 363-07 and as amended 1 through 5 (Main Agreement), made between the Doorways for Women and Families, Inc., P.O. Box 100185, Arlington, VA 22201 (Contractor) and the County Board of Arlington County, Virginia (County).

Whereas the County and the Contractor desire to amend the work called for and the amounts to be paid under the Main Agreement, the Contractor and the County, in consideration of the promises and other good and valuable consideration specified in this Amendment, amend the Main Agreement as follows.

CHANGE THE "CONTRACT TERM" PARAGRAPH TO READ AS FOLLOWS:

CONTRACT TERM
The Time of Performance for work under this Amendment will commence on upon execution of this Amendment until June 30, 2012 subject to any modifications as provided for in the Contract Documents.

Upon satisfactory performance of the Contractor and with the concurrence of the Contractor, the County may, through issuance of an amendment executed by the parties, authorize continued operations of the Contractor under the same contract unit prices for not more than one (1) additional twelve (12) months period. Notwithstanding anything herein to the contrary, the Contract Amount for each extension period shall be in an amount not to exceed the funds appropriated for the Contract by the County Board of Arlington County, Virginia for the

CHANGE THE CONTRACT AMOUNT PARAGRAPH TO READ:

CONTRACT AMOUNT
The County will pay the Contractor up to $662,576.00 in four (4) installments of $165,644.00 in accordance with the terms of Section II, Budget, Finance and Payments, for the Contractor's completion of the work described and required in the Contract Documents subject to the terms and conditions in those documents.
ADD TO PART III. SECTION "INFORMATION REPORTING AND MANAGEMENT" A SUBSECTION TITLED "REQUIRED CSSA MONTHLY REPORTS"

With the request for reimbursement, the following reconciled data elements must be included from the CSSA system:

A. A completed Data Quality Report Card (Report 242) from the ART Tool.
B. A completed UDE Completeness Entry/Exit (Report 213) from the ART Tool.
C. Completed Entry/Exit/Carryover Form which tracks clients who entered, exited, and carried-over for the quarter.
D. The supporting documentation must be signed by the Executive Director or their designee.

ADD TO PART III: SECTION "INFORMATION REPORTING AND MANAGEMENT" A SUBSECTION TITLED "SELF SUFFICIENCY AND HOUSING BARRIER ASSESSMENTS" FOR FOLLOWING REQUIREMENT:

A. Complete on each household the Self-Sufficiency/Housing Barriers matrices based on the standards set by the 10 Year Plan/Continuum of Care.

REVISED ATTACHMENT D: FAMILY HOME OUTCOME QUARTERLY REPORTS ATTACHED:

Terms and Conditions
The work and payment called for under this Amendment shall be subject to all terms and conditions of the Agreement. All terms and conditions of the Agreement shall remain in full force and effect for the work covered by this Amendment unless specifically changed by the terms and conditions of this Amendment.

WITNESS THESE SIGNATURES:

THE COUNTY BOARD OF ARLINGTON COUNTY, VIRGINIA

SIGNED BY: [Signature]
PRINT NAME: RICHARD D. WARREN, JR.
AND TITLE: PURCHASING AGENT
DATE: 6/15/11

DOORWAYS FOR WOMEN AND FAMILIES, CONTRACTOR

SIGNED BY: [Signature]
PRINT NAME: CARLINA JONES, EXECUTIVE DIRECTOR
AND TITLE: DATE:

Agreement No. 388-09
New Reference No. 230-11
Doorways for Women and Families
## AGREEMENT 230-11

**Attachment D: Family Home OUTCOME MEASUREMENTS**

To be submitted quarterly by the 10th of: October, January, April and July

<table>
<thead>
<tr>
<th>Outcome</th>
<th>Output</th>
<th>Target</th>
<th>1st Qtr</th>
<th>2nd Qtr</th>
<th>3rd Qtr</th>
<th>4th Qtr</th>
</tr>
</thead>
<tbody>
<tr>
<td>Obtaining needed identity</td>
<td>Number of documents obtained/number needed</td>
<td>85%</td>
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<td>documents for household members, such as</td>
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<td>birth certificates, social security cards,</td>
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<td>TIN numbers.</td>
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<tr>
<td>Increasing income and future</td>
<td>1. Clients leaving with increased employment income</td>
<td></td>
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<td>economic stability</td>
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<td></td>
<td>2. Households leaving with additional mainstream benefits to which</td>
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<td>they are entitled</td>
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<td>3. Households leaving with increased skills training</td>
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<tr>
<td>Movement to permanent housing</td>
<td>Clients leaving the program who enter into permanent housing as defined</td>
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<tr>
<td></td>
<td>by HUD</td>
<td>40%</td>
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</tbody>
</table>

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Agreement No. 388-09
New Reference No. 230-11
Doorways for Women and Families
<table>
<thead>
<tr>
<th>Access to SSA/SSI</th>
<th>Clients in need who completed application for SSA/SSI</th>
<th>Number who applied/number application is warranted 20%</th>
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</thead>
<tbody>
<tr>
<td>in CSSA</td>
<td>Clients who entered in to the Transitional Housing Grants Program</td>
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</tbody>
</table>