NOTICE OF AMENDMENT OF CONTRACT

TO:       ARLINGTON THRIVE
          P.O. BOX 7429
          ARLINGTON, VA 22207-0429

DATE ISSUED:    February 9, 2015

CURRENT CONTRACT NO:      201-11-4

CONTRACT TITLE:           EMERGENCY NEEDS GRANT

PRIOR CONTRACT NO:        258-10-4

THIS IS A NOTICE OF RENEWAL OF CONTRACT AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS.

This is your notice that the above referenced contract has been amended.

The contract documents consist of the terms and conditions of Agreement No. 201-11-4, including any exhibits, attached or amendments thereto.

CONTRACT PRICING:
Refer to Amendment No. 7 for contract pricing information.

ATTACHMENTS:
AGREEMENT NO: 201-11-4

EMPLOYEES NOT TO BENEFIT:
NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC.

VENDOR CONTACT:         GERALDINE A. SHANNON
VENDOR TEL. NO.  703-558-0035
EMAIL:             GSHANNON@ARLINGTONTHRIVE.ORG
VENDOR FAX NO.     703-558-0035

COUNTY CONTACT:       NANCY HART
TELEPHONE NO.         703-228-1327

CONTRACT AUTHORIZATION

Guinevere Bruner, CPPB
Procurement Officer

DISTRIBUTION

BID FOLDER:  1
ARLINGTON COUNTY, VIRGINIA
AGREEMENT NO. 201-11-4
AMENDMENT NUMBER 7

This Amendment Number 7 ("Amendment") is made on the date of execution of the Amendment by the County and amends Agreement Number 201-11-4 dated January 30, 2015 as amended by Amendments 1 through 6 ("Main Agreement") and made between Arlington Thrive, P.O. Box 7429, Arlington, Virginia 22207-0429 ("Contractor") and the County Board of Arlington County, Virginia ("County").

Whereas the County and the Contractor desire to amend the amounts to be paid under the Main Agreement, the Contractor and the County, in consideration of the promises and other good and valuable consideration specified in this Amendment, amend the Main Agreement as follows.

1. REVISE THE CONTRACT AMOUNT PARAGRAPH TO READ AS FOLLOWS:
The Permanent Supportive Housing Program Emergency Funds ("PSH EF") program will be funded with $25,000.00 of additional one time money. The two components of this fund are to include assistance for those who are:
a. Client/consumers of DHS who have an active case, a Case Manager, and are PSH residents.
b. In need of assistance with emergency funds to help ensure admission to and/or their continued successful tenancy in a PSH unit. Services may include, but are not limited to, the initial security deposit, rent assistance, utility assistance, furniture or household goods (if unable to be accessed through other sources), medical or dental service, etc.
c.

The Contractor shall provide assistance not to exceed a total of $1,500 per client per fiscal year for emergency assistance. For any client reaching the $1,500 limit for assistance and in need of further assistance, the Contractor shall consult with the Supportive Housing Services Administrator prior to issuing further funding.

2. ADD THE FOLLOWING REVISIONS TO EXHIBIT A: SCOPE OF SERVICES, TO READ AS FOLLOWS:
The contractor shall provide services to Arlington County residents in the Permanent Supportive Housing Program ("PSH") through the Permanent Supportive Housing Emergency Fund ("PSH EF").

The County shall accept into the Project only clients/consumers who have been screened and referred by DHS Case Managers for tenants of PSH.

The Contractor shall provide Arlington County by the 15th of each month the following:
a. Monthly financial reports which outline the financial assistance and the balance in the PSH EF for the preceding month.
b. Monthly record of PSH EF expenditures including the date, the client's name, and the amount of the benefit.
All other terms and conditions of the Main Agreement, as amended shall remain in full force and effect.

WITNESS THESE SIGNATURES:

THE COUNTY BOARD OF ARLINGTON COUNTY, VIRGINIA

SIGNED: [Signature]
PRINT NAME: RICHARD D. WARREN, JR.
TITLE: PURCHASING AGENT
DATE: 2/9/15

ARLINGTON THRIVE

SIGNED: [Signature]
PRINT NAME: Geraldine A. Shannon
TITLE: Executive Director
DATE: 2-5-15